

# CANDIDATE'S REPORT

1/7

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Robert Wyatt  
4306 Sarver Street

Lake Charles LA 70601

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district)

14th Judicial District Judge  
Calcasieu Parish  
14th Judicial Dist.

## OFFICE USE ONLY

*Cann*  
*2/15*

0702162

## 3. Date of Primary 10/05/2002

This report covers from 01/01/2006 thru 12/31/2006

## 4. Type of Report

☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general  
☐ 40th day after general  
☒ Annual (future election)  
☐ Supplemental (past election)  
☐ Amendment to prior report

## 5. FINAL REPORT if:

☐ Withdrawn  
☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

SCANNED

MAR 15 2007

By: *JM*

2007 FEB 21 PM 2:07

LOUISIANA  
ETHICS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

## 7. Full Name and Address of Treasurer

*Lisa F. McMullen*  
*3600 Maplewood Dr*  
*Sulphur, LA 70663*

Please see attached sheets.

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

### a. Name and address of principal campaign committee

*Committee to Elect Robert*  
*Wyatt, Judge*  
*PO Box 3759*  
*Lake Charles, LA*  
*70602*

### b. Name and address of committee's chairperson

*Richard T. Perrioux*  
*1500 Don Siebath Rd*  
*Lake Charles, LA*  
*70601*

### c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

### 9.a. Name of person preparing report

### b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated *2-15-07*

*Richard Perrioux*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

*Lisa McMullen*  
Signature of Treasurer

337-625-5054  
Daytime Telephone

Please see attached sheets

# Affiliated Persons / Organizations

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Name and Address of Financial Institution

Jeff Davis Bank  
1611 Elton Road

Jennings LA 70546

Chairperson:

Candidate Information

Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Treasurer

Lisa F McMullen  
3516 Maplewood

Sulphur LA 70663

Chairperson:

Candidate Information

Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Principal Committee

Committee to Elect Robert L. Wyatt, District  
P.O. Box 3759

Lake Charles LA 70601

Chairperson: Richard T. Periox

Candidate Information

Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of

Gus Abraham  
3732 Burgoyne St.

Lake Charles LA 70605

Chairperson:

Candidate Information

Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

# SUMMARY PAGE

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| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | 500.00      |
| 2. In-kind contributions (Schedule A-2)         | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00        |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | 500.00      |
| 5. Other Receipts (Schedule A-3)                | 0.00        |
| 6. Loans Received (Schedule B)                  | 0.00        |
| 7. Loan Repayments Received (Schedule D)        | 0.00        |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 500.00      |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | 123.00      |
| 10. Other Disbursements (Schedule E-2)                  | 0.00        |
| 11. Loan Repayments Made (Schedule B)                   | 0.00        |
| 12. Funds Loaned (Schedule D)                           | 0.00        |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 123.00      |

| FINANCIAL SUMMARY   | Amount          |
|---|-----------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 889.05          |
| 15. Plus total receipts this period<br>(Line 8 above)   | <b>+</b> 500.00 |
| 16. Less total disbursements this period<br>(Line 13 above)   | <b>-</b> 123.00 |
| 17. Less in-kind contributions<br>(Line 2 above)  | <b>-</b> 0.00   |
| 18. Funds on hand at close of reporting period  | 1266.05         |

**SUMMARY PAGE (continued)**

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| <b>INVESTMENTS</b> |  | <b>Amount</b> |
|--------------------|--|---------------|
| 19.                | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00          |
| 20.                | Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | 0.00          |

| <b>SPECIAL TRANSACTIONS</b> |   | <b>This Period</b> |
|-----------------------------|---|--------------------|
| 21.                         | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)                                     | 0.00               |
| 22.                         | Contributions from PACs<br>(From Schedules A-1 and A-2)   | 0.00               |
| 23.                         | All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                      | 0.00               |
| 24.                         | Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00               |
| 25.                         | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

**SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)**

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period<br>a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|--------------|------------------------|
| JOHN JEWELL PACE<br>8941 JEFFERSON HWY<br><br>BATON ROUGE LA 70809<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 09/05/2006   | 500.00       | 500.00                 |
|   |  |              |                        |
| 4. SUBTOTAL (this page)   | 500.00   | N/A          |                        |
| 5. TOTAL (complete only on last page of this schedule)  | 500.00   | N/A          |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00 |  |              |                        |

**SCHEDULE E-1: GENERAL EXPENDITURES**

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                |              |
|--|---------------------------------------|----------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546              | 01/31/2006                            | BANK FEES      | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546              | 02/27/2006                            | SERVICE CHARGE | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546              | 03/31/2006                            | SERVICE CHARGE | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546              | 04/28/2006                            | SERVICE CHARGE | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546              | 05/31/2006                            | SERVICE CHARGE | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546              | 06/30/2006                            | SERVICE CHARGE | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546              | 07/31/2006                            | SERVICE CHARGE | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546              | 08/31/2006                            | SERVICE CHARGE | 10.25        |
| <b>3. SUBTOTAL (optional - this page)</b>                                |                                       |                | 82.00        |
| <b>4. TOTAL (optional - complete only on last page of this schedule)</b> |                                       |                |              |

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| 1. Name and Address of Recipient                            | 2. Expenditures this Reporting Period |                |              |
|---|---------------------------------------|----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546 | 09/29/2006                            | SERVICE CHARGE | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546 | 10/31/2006                            | SERVICE CHARGE | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546 | 11/30/2006                            | SERVICE CHARGE | 10.25        |
| Jeff Davis Bank<br>1611 Elton Road<br><br>Jennings LA 70546 | 12/31/2006                            | SERVICE CHARGE | 10.25        |

|  |               |
|--|---------------|
| <b>3. SUBTOTAL (optional - this page)</b>                                | <b>41.00</b>  |
| <b>4. TOTAL (optional - complete only on last page of this schedule)</b> | <b>123.00</b> |